# EXHIBIT "A"

# ALABAMA DEPARTMENT OF PUBLIC SAFETY HIGHWAY PATROL DIVISION

# TRAFFIC HOMICIDE UNIT



# TRAFFIC HOMICIDE INVESTIGATION

| CASE NUMBER:          | AST 38-05-059              | •  |
|-----------------------|----------------------------|--|
| DATE OF COLLISION:    | 7 March 2005               |  |
| INVESTIGATOR:         | Trooper Kevin D. Cook      | <del></del>                                      |
| REVIEWING SUPERVISOR  | Tronger (pl gn.            | lsgt   |
| RECEIPT FROM THE DIST | RICT ATTORNEY:             |  |
| I ACKNOWLEDGE RECEIF  | T OF THIS REPORT FOR APPRO | OPRIATE ACTION IN THE COURT SYSTEM               |
| SIGNATURE OF PERS     | ON RECEIVING REPORT        | HIGHWAY PATROL DIVISION<br>TRAFFIC HOMICIDE UNIT |
|                       | DATE                       | DATE: 9-27-05                                    |
|                       |                            | LOG #:   |

# THE MATERIAL CONTAINED IN THIS REPORT

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TRAFFIC HOMICIDE UNIT

LOG #:.

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# Alabama Department of

# **Public Safety**

REPLY MAY BE MADE TO:

# Traffic Homicide Investigator's Case Summary

### AST-38-05-059

#### Identification

A two vehicle angular head-on crash occurring on U.S. 231 just north of Brundidge, in Pike County, Alabama. This crash occurred at approximately 7:16 pm on Monday, March 7, 2005. It resulted in the death of one adult male and caused serious injury to one adult male.

#### **Involvements**

**Vehicle One** — A 2001 Freightliner tractor-trailer commercial vehicle, white in color, vehicle identification number 1FUPCSZB01LG233001. This vehicle was displaying a Mississippi license plate which was destroyed beyond recognition.

**Driver One** - Michael Duke, a white male, date of birth 01/12/1968, of 467 Longview Road, Pontotoc, Mississippi 38863. Duke holds Mississippi commercial driver's license number 800063742. As of the date of this crash, his privilege to operate a commercial vehicle is valid.

### Occupant - None

**Vehicle Two - A** 2003 Peterbilt tractor-trailer commercial vehicle, blue in color, vehicle identification number 1XP5DB9X23D590431. This vehicle was displaying an Illinois license plate, P 429865 with an expiration date of 2006.

Driver Two – Gerald Ruhnow, a white male, date of birth 01/11/1950, of 9655
North 1400 Avenue, Osco, Illinois 612/4. Ruhnow holds Illinois commercial driver's license number R500-2925-0321. As of the date of this crash, his privilege to operate a commercial vehicle is valid.

Occupant - None

LOG #:

DATE:

Driver License

Headquarters

#### **Weather Conditions**

The National Weather Service reported cloudy skies with light rain. Temperature was sixty-eight degrees Fahrenheit, with winds out of the south at twelve miles per hour. Dewpoint was at fifty-five degrees Fahrenheit; barometric pressure was at 29.64 and steady. These conditions are consistent with observations made at the scene.

#### Highway

U.S. 231 is a four lane, north south roadway of asphalt construction. The roadway surface at the crash site is in fair condition. Roadway width at the point of collision is approximately forty-eight feet. There is no measurable road grade at the crash location. Roadway shoulders are of sod construction and level with the roadway surface on the southbound side. The northbound roadway shoulder slopes gradually downward toward a shallow drainage ditch that runs parallel to the roadway.

#### **Traffic Control**

The speed limit on U.S. 231 is posted at fifty-five miles per hour for both directions of travel. Travel lanes are defined by standard paint stripes. A dashed white stripe indicates that passing is allowed for both directions of travel. Lanes of travel are separated by a center turn lane. White stripes define the roadway edges. All roadway striping is in poor condition and is barely visible under the conditions existing at the time of the crash.



# **Description of Events**

#### Pre-Crash

On Monday March 7, 2005 at 7:21 P.M. the Dothan Post of the Alabama State Troopers received a report of a two vehicle crash involving a motorcycle from an unidentified caller. Trooper Jimmy Helms was directed to respond and was enroute when the communications officer informed Trooper Helms that another crash involving two commercial vehicles had just occurred at the same location. Trooper Helms arrived on scene at 7:33 P.M. and reported to the communications officer that both commercial vehicles were engulfed in flames. Helms began to conduct an initial investigation into the cause of the first crashed when he was informed by medical personned that there were serious and possible life threatening injuries involved in the second description was serious.

DATE: LOG #:

his communications officer to dispatch a traffic homicide investigator. Helms then continued his investigation into the cause of the first crash.

Christy Leann Champion of Troy, Alabama and Michael David Adkins of Brundidge, Alabama were involved in the first crash. Champion stated to Helms that she was attempting to merge from the center turn lane and travel south on U.S. 231 in her 1993 Pontiac Grand Am and did not see the motorcycle already in that lane. The 2004 Yamaha motorcycle was being driven by Michael Adkins who was traveling south on U.S. 231 headed to his residence in Brundidge, Alabama. Mr. Adkins was unable to avoid the sudden improper lane change that Mrs. Champion had just made and struck the rear of her vehicle. Champion stated that after the collision she pulled her vehicle off to the shoulder of road and exited her vehicle to render assistance to Mr. Adkins. She got Mr. Adkins out of the roadway and was leading him over to her car when a commercial vehicle topped the hill. That commercial vehicle was being driven by Michael Duke who was unable to avoid the motorcycle in the roadway. Gerald Ruhnow was traveling north in his commercial vehicle when another commercial vehicle came into his lane of travel.

As of the date of this report, no pre-crash information could be obtained on either driver of the commercial vehicles. Gerald Ruhnow is in critical but stable condition at the University of Alabama in Birmingham in the burn unit. The only information obtained on Michael Duke was that he departed his residence in Pontotoc, Mississippi at 7:00 A.M. on March 7, 2005 headed to Florida to deliver furniture.

#### Crash

Michael Duke's vehicle collided with the motorcycle in the southbound lane of U.S. 231. According to the witnesses, the Duke vehicle ran completely over the motorcycle and got stuck underneath the truck. The truck was dragging the motorcycle when a tremendous amount of sparks began to fly from underneath the truck causing an explosion. The Duke vehicle then traveled across the center-line and into the northbound lane where it collided with the Ruhnow vehicle that was traveling north at that time. The two commercial vehicles collided in the northbound lane of U.S. 231. The Ruhnow vehicle struck the Duke vehicle on the passenger side compartment. The principal direction of force came into the passenger compartment of the vehicle and traveled through to the drivers side. The impact caused the second explosion which engulfed both vehicles. The two vehicles came to rest on the north shoulder of the roadway with the Ruhnow vehicle facing north and the Duke vehicle facing southeast with its trailer overturned on its side. overturned on its side. KAFFIC HOMICIDE UNIT

Post-Crash

Ruhnow and Duke were in the vehicles when medical personnel arrived. Michael Duke was able to climb out of his vehicle and get away from the burning truck. Ruhnow was assisted from his vehicle by members of Troy Fire and Rescue who had been dispatched to the scene only to find both vehicles engulfed in flames. Ruhnow and Duke were then transported to Troy Regional Medical Center for treatment. Duke was pronounced dead at 8:30 P.M. by Pike County coroner Jerry Williams. Duke's body was at Troy Regional Medical center in Troy awaiting notification of family members. Gerald Ruhnow was airlifted to the burn center at UAB hospital.

Trooper Cook began his investigation into the cause of the crash. Cook noticed that the vehicles had been moved and separated prior to his arrival on scene the fire department had separated the vehicles to ensure the flames were completely extinguished. Trooper Cook photographed the overall scene, markings on the roadway and all items of evidence. Cook marked all items of evidence and the final rest position of the vehicles using orange marking paint. Trooper Cook was unable to perform any type of inspection of the vehicles due to the destruction of the vehicles caused by the fire and explosion. Trooper Cook remained at the scene as Jordan's Towing and Jacobs Towing responded to recover the crashed vehicles. The vehicles were then stored at Jordan's Towing and Jacobs Towing in Troy.

Trooper Helms informed Mrs. Champion that due to the severity of injuries that was caused by her initial crash, he would need to get a blood sample from her. She consented to the blood test and was transported to Edge Regional Medical Center by Helms where she signed a consent form and waiver of counsel form in front of Amanda Johnston a registered nurse who drew the blood from Mrs. Champion. After cleaning her arm with betadine, Johnston packaged the blood kit up and turned it over to Helms. Helms drove Champion back to the scene where she got in her vehicle and left. Helms turned the kit over to Cook who mailed it the following day to the forensics lab in Mobile.

On March 8, 2005, beginning at 1:00 pm Trooper Cook and Trooper David McGowan proceeded to the scene of the crash. The troopers used the Total Station Mapping System to prepare a scaled diagram of the collision site. Due to the total loss of both commercial vehicles the troopers were unable to conduct an inspection or prepare a linear perimeter of the vehicles.

#### Conclusions and Recommendations

This motor vehicle crash resulted in the fatal injury to Michael Duke, injury to Gerald Ruhnow and the total loss of two commercial vehicles. Mr. Duke was operating the motor vehicle in complete compliance with all the motor vehicle laws governing the state of Alabama. Based on these findings, it is the recommendation of this investigator that the facts of this case be presented to the next session of the Pike County Grand Jury.

| HIGHWAY PATROL/DIVISION<br>TRAFFIC HOMICIPE UNIT |
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| DATE:  |
| LOG #:   |

#### HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT WITNESS LOG

| NAME:   | Trp. Kevin D. Cook<br>79 MONTGOMERY HIGH  | TWAY DOTH         | TELEPHONE: H (              | )               | , , , , , , , , , , , , , , , , , , , | _W ( 334            | ) 983-4587               |
|---|---|-------------------|-----------------------------|-----------------|---------------------------------------|---------------------|--------------------------|
| NACE OF EN                                      | MPLOYMENT: Alabama D  | epartment of P    | ublic Safety                |                 |                                       |                     |                          |
| AN TESTIFY                                      | Conducted a complete inv  | vestigation of th | e crash. See case file.     |                 |                                       |                     |                          |
| PLACE OF E                                      | Trp. Jimmy Helms<br>579 Montgomery Highway,<br>MPLOYMENT: Alabama I<br>Y Assisted in crash investig | Department of F   | ublic Satety                |                 |                                       |                     |                          |
| ADDRESS: <u>27</u><br>PLACE OF E                | Gene Richardson<br>76-B Timber Ridge Drive<br>MPLOYMENT: Retired<br>Y Seen crash occur.             |                   | TELEPHONE: H ( 22<br>c, Ga. |                 |                                       |                     | )                        |
| ADDRESS: <u>63</u><br>PLACE OF E                | Randall Jackson  W. Washington Street  MPLOYMENT: Retired  Y Seen crash occur.                      | . •               | TELEPHONE: H ( 40           | 7 ) <u>841-</u> | 1742                                  | _W(                 | )                        |
| PLACE OF E                                      | MPLOYMENT:Y   |                   |                             |                 |                                       |                     | )                        |
| NAME:_<br>ADDRESS:_<br>PLACE OF E<br>CAN TESTIF | EMPLOYMENT:   |                   | TELEPHONE: H (              | )               |                                       |                     | )                        |
| PLACE OF E                                      | EMPLOYMENT:   |                   |                             |                 |                                       |                     | )                        |
| ADDRESS:_<br>PLACE OF E                         | MPLOYMENT:  |                   |                             |                 |                                       |                     |                          |
| CAN TESTIF                                      | EMPLOYMENT:   |                   |                             |                 | TIGHWA                                | Y PATROL<br>HOMIC/E | )<br>DIVISION<br>DE UNIT |
| CASE #  | AST 38-05-059   | ·                 |                             |                 | LOG #:_                               | /                   |                          |
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## **COLLISION SITE INFORMATION**

| Date of Accident                      | 7 March 20                            | 05                                    | Day of<br>_Week                       | Monday             |               | Time<br>of Day | 7:16                                    | □ a.m.        | ⊠ p.m.            |
|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------|---------------|----------------|---|---------------|-------------------|
| County                                | Pik                                   | (e                                    |                                       | City, Town, or Co  | mmunity_      |                |   |               |                   |
| If accident was                       |                                       |                                       |                                       | ce from nearest to |               |                |   |               |                   |
| feet                                  | 5m                                    | niles 🗌 N                             | orth 🛛 Sc                             | outh 🛘 East 🗘 V    | Vest of (C    | ity, Town)     | *************************************** | Troy          | <del> </del>      |
| Road on which                         | accident occ                          | curred U.S.                           | 231                                   |                    |               | <u>.</u>       |   |               | ,                 |
| At the intersect                      | ion of                                |                                       | <del> </del>                          |                    |               | <del></del>    | j;                                      | f not at inte | rsection          |
| feet _                                | .25 miles                             | □ North                               | ⊠ South                               | ☐ East ☐ West      | of            | Cou            | nty Road !                              | 5532          |                   |
| No. of Vehicles                       | Involved                              | 2                                     | No.                                   | of injured         | 2             | No. of         | fatalities _                            | 1             |                   |
| Traffic Homicide                      | Investigator                          | r Notified:                           | Date                                  | 7 March 2005       | Time          | 7              | :56                                     | □ a.m.        | ⊠ <sub>p.m.</sub> |
| Prosecutor on S                       | Scene                                 | ⊠ Yes                                 | □No                                   | If yes, name: .    |               | Bruc           | e Matthew                               | /s            |                   |
| Forensic Scienc<br>Coroner on Scer    |                                       | □ Yes                                 | ⊠ No<br>⊠ No                          | If yes, name:      |               |                |   |               |                   |
| Other Officers of                     | on Scene <u> </u>                     | Sgt                                   | . Ken Kelly                           | , Cpl. Tracey Nel  | son, Trp      | Jimmy Helm     | ıs, Trp. Ke                             | vin Cook      |                   |
| · · · · · · · · · · · · · · · · · · · | <del> </del>                          |                                       | · · · · · · · · · · · · · · · · · · · | ·                  |               | <del>.</del>   |   |               | •                 |
| Photographs Ta                        | ken By                                | ·<br>                                 | evin D. Co                            | ook                |               | # of expo      | osures <u>3</u>                         | 0             |                   |
| Video of scene:                       | ⊠ YES                                 | □ NO                                  |                                       |                    |               |                |   |               |                   |
| Photographs (O                        | ther than Inve                        | estigator) <sub>-</sub>               |                                       |                    | · <del></del> |                |   |               |                   |
|                                       | ···                                   | · · · · · · · · · · · · · · · · · · · |                                       |                    |               |                |   |               | _,                |
| ·                                     |                                       |                                       |                                       |                    | ·             |                | ·                                       |               | <u>.</u>          |
|                                       | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                    |               | ,              | <u>,</u>                                |               | <u></u>           |
|                                       |                                       |                                       |                                       |                    |               |                |   |               |                   |

Case Number AST 38-05-059

THI-8

HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT

DATE: \_\_ LOG #:

# **BACKGROUND INVESTIGATION**

| Driver                                 | Michael Duke              |   |               | Pedestria     | n                                 | N/A          |          |
|--|---------------------------|---|---------------|---------------|-----------------------------------|--------------|----------|
| Trin Bogon 7:00                        | ⊠ a.m.                    | <b></b>   | Location      |               |                                   |              |          |
| inp began                              | <u> </u>                  | ⊔ p.m.  | Location      |               |                                   | <u> </u>     |          |
| Purpose of Trip To                     | deliver furniture to Flor | ida   |               |               |                                   |              |          |
|  | Unknown                   |   | ·             |               |                                   | 🗆 a.n        | n 🛘 p.m. |
|  |                           |   |               |               |                                   |              |          |
|  |                           |   | SICAL COI     |               |                                   |              |          |
| ☐ Alcohol / Drugs                      | ☐ Yes ⊠ No B              | AC / OTH  | ER:           |               |                                   |              | •        |
| Medical / Other<br>⊠ None              |                           | Tempo   | orary Conditi | on or lliness | ·                                 |              |          |
| ☐ Heart Condition                      |                           |   |               |               |                                   |              |          |
|  | ☐ Other (describe)        | <del>- 1, 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -</del> | w.r           |               |                                   |              |          |
| ☐ Epilepsy                             |                           |   |               |               |                                   |              | -        |
|  |                           | DRIV  | ER'S HIS      | TORY          |                                   |              |          |
| Familiar With Road                     | ⊠ Yes □ No                | Fa  | miliar With \ | Vehicle ⊠ \   | ∕es □ No                          |              |          |
| 21 Years D                             | riving Experience         |   | 1 Pre         | evious Motor  | Vehicle Traffic (                 | Conviction   | s        |
| Previou                                | ıs Accidents              |   | <u>1</u> Nu   | mber of susp  | ensions or revo                   | cations      |          |
| Restrictions on Drivi<br>Observations: | er License 🔲 Yes          | ⊠ No  | (if yes, exp  | lain type)    | Complied with                     | ☐ Yes        | ⊠ No     |
|  |                           |   |               |               |                                   |              | ·····    |
|  |                           |   |               |               | <u></u>                           | <del> </del> | ,        |
|  |                           |   |               |               |                                   |              |          |
|  |                           |   |               | . FIGHWA      | AY PATROL DIVISI<br>HOMICIDE UNIT | ON           |          |
| Case Number                            | AST 38-05-059             |   |               | DATE:         |                                   |              |          |
| THI-9                                  |                           |   |               | LOG #:        |                                   | -            |          |

# **BACKGROUND INVESTIGATION**

| Driver Gerald Ruhnow                         | <b>.</b>                 | Pedestrian                            | <del></del>     | N/A        | ·                                     |
|--|--------------------------|---------------------------------------|-----------------|------------|---------------------------------------|
| Trip Began <u>Unknown</u> □ a.m. □           | <sub>p.m.</sub> Location | Unknown                               |                 |            | · · · · · · · · · · · · · · · · · · · |
| Purpose of Trip Unknown                      |                          |                                       |                 | · ·        |                                       |
|  | <del> </del>             |                                       | <del></del>     |            |                                       |
| Last Stop Arrived Unknown                    | ] a.m. □ p.m.            | Departed                              | Unknown         | □ a.m.     | □ p.m.                                |
| Location Unknown                             |                          | <u> </u>                              |                 |            |                                       |
| PurposeUnknown                               | \                        |                                       |                 |            |                                       |
|  | PHYSICAL CON             | NDITION                               | · .             |            |                                       |
| ☐ Alcohol/Drugs ☐ Yes 🗵 No BAC               | /OTHER:                  |                                       | <del></del>     |            |                                       |
| Medical / Other Problems:<br>□ None □ Vision | Temporary Conditi        | on or Illness                         |                 |            |                                       |
| ☐ Heart Condition ☐ Hearing                  | <u>,</u>                 | , , , , , , , , , , , , , , , , , , , |                 |            |                                       |
| ☐ Diabetes ☐ Other (describe)                |                          |                                       |                 |            |                                       |
| □ Epilepsy                                   |                          |                                       |                 |            |                                       |
|  | DRIVER'S HIS             | TORY                                  |                 |            |                                       |
| Familiar With Road ☐ Yes ☐ No                | Familiar With \          | /ehicle ☐ Yes                         | □No             |            |                                       |
| Years Driving Experience                     | 0 Pre                    | vious Motor Veh                       | nicle Traffic C | onvictions |                                       |
| 0 Previous Accidents                         | 0 Nu                     | mber of suspens                       | sions or revoc  | cations    |                                       |
| Restrictions on Driver License               | ☑ No (if yes, exp        | ain type) Co                          | omplied with    | ☐ Yes I    | □No                                   |
|  |                          |                                       |                 |            |                                       |
|  |                          |                                       |                 |            |                                       |
|  |                          |                                       |                 |            |                                       |
|  | •                        |                                       |                 |            |                                       |
|  | ,                        | HIGHW                                 | ay patrol di    | VISION     |                                       |
| Case Number AST 38-05-059                    | <del></del>              | TRAFFIC                               | C HOMICIDE (    | JNIT       |                                       |
| THI-9  |                          |                                       |                 |            |                                       |
|  |                          | 10G#                                  | • 1             |            |                                       |

## VICTIM INFORMATION

| Vehicle No. 1 Occupant Position                     | ver PedestrianN/A                                     |
|---|---|
| Name Michael Duke                                   | Alias <u>N/A</u>                                      |
| Address 467 Longview Road Pontotoc, Ms              |   |
|   | 2 ) 509-8281 Business Phone ( )                       |
| Business Address 1010 Hickory Ridge Drive New Alba  | ny, Mississippi                                       |
| DOB 01/12/1968 Race W Sex M Heig                    | nt/Weight 6'3 / 250 DL# and State 800063742 / Ms      |
| Injured <u>yes</u> Fatal <u>yes</u> First A         |   |
| injured Transported To Troy Regional Medical Center |   |
|   | Autopsy Performed: X Yes \ \ \ No                     |
| Pronounced By Jerry Williams                        |   |
| Cause of Death Multiple blunt force trauma          |   |
|   |   |
| Legal Identification Made By Jerry Williams         |   |
| Next of Kin Notified Angela Dukes                   |   |
| Notified By Jerry Williams                          |   |
| Body Released To                                    |   |
| Personal Property Removed By DPS Personnel:         |   |
| Ejected: Yes No N/A If yes, through                 |   |
| Ljoucou. Li 100 Live Li internit                    |   |
|   |   |
| Vehicle No 2 Occupant Position Dr                   | ver Pedestrian N/A                                    |
| Name Gerald Ruhnow                                  | Alias N/A   |
|   | Osco, Illinois 61274                                  |
|   | ) Unknown Business Phone ( )                          |
| Business Address 9655 N 1400 Avenue Osco, II        |   |
| DOR 01/11/1950 Page W Sex M Heigi                   | nt/Weight 57 / 190 DL# and State R500-2925-0321 / ILL |
| Injured yes Fatal NO First A                        |   |
| injured Transported To Troy Regional Medical Center |   |
|   | Autopsy Performed: ☐ Yes ☐ No                         |
| Pronounced By N/A                                   | Date/time N/A   |
| Cause of Death N/A                                  |   |
|   |   |
| Legal Identification Made By N/A                    |   |
|   | Relation <sup>N/A</sup>                               |
| Notified By N/A                                     | Date/time N/A   |
| Body Released To N/A                                |   |
| Personal Property Removed By DPS Personnel:   Ye    |   |
| Ejected: Tyes No N/A If yes, through.               |   |
| Ejected: Li Yes MNO Li NA II yes, unougii.          |   |
| Page of   |   |
| · · · · · · · · · · · · · · · · · · ·               | HIGHWAY PATROL DIVISION                               |
| Cone Number ACT 28 06 060                           | TRAFFIC HOMICIDE UNIT                                 |
| Case Number AST 38-05-059                           | DATE:   |
| THI-10  | LOG #:/   |
|   |   |

Fatality

AST-27 REV. 1/01

### ALABAMA UNIFORM TRAFFIC ACCIDENT REPORT

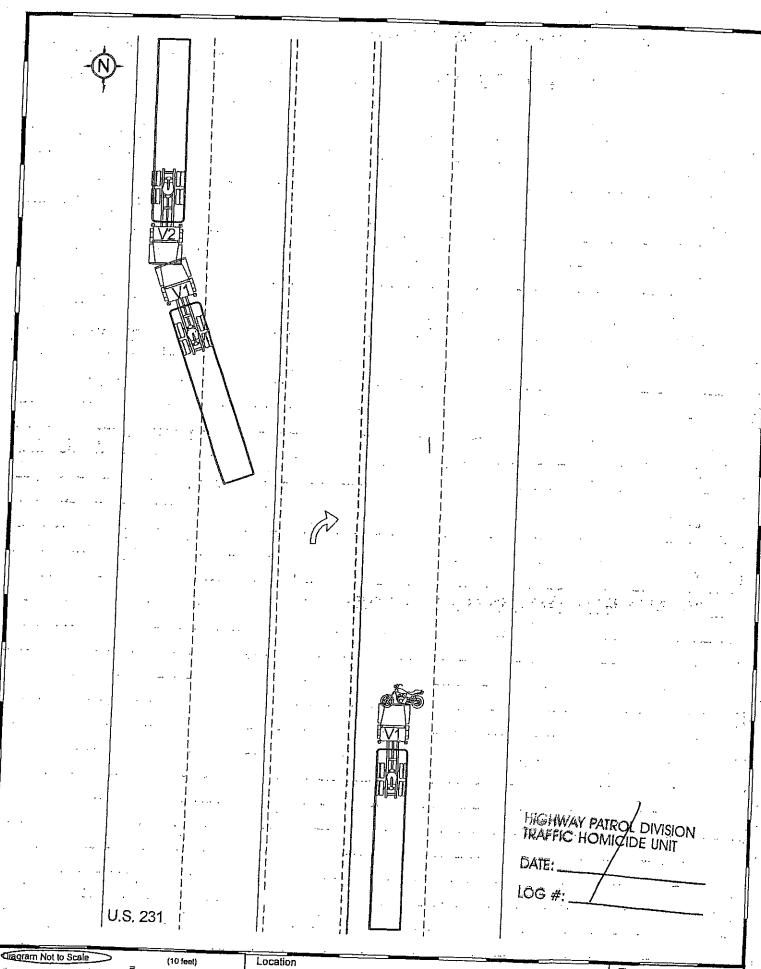
DPS
Accident No

| Shaded At         | reas Tr | Be Used By Dala Processing Only  | Sheet _  | 1 4                                  | _ Sheet(s) Micr  | rotilm No   |   | Local Case   |  |  |
|-------------------|---------|--|--|--------------------------------------|--|---|---|--|--|--|
|                   |         | Date 03 07 2005 7 :  | AM Day of Week  16 PM M T W TH  MT F S S   | County<br>H 55                       | City   |   | Rural X   | Highway Classification    -Interstate S -Sh    -Federal C -Co  | nie P —Pri   | ivate Prop.  |
| ) TIME            |         | On Street Road or Highway U.S. 231   | Al Intersection of c   |                                      | (Node 1) And (   | (Node 2)  County R  | pad 330   | 92 - Fire Explotion 9<br>93 - Interestion 9  | NON COLLISION I<br>15 - Spil<br>16 - Puad Bridya Cullaps<br>07 - Jathfullad  | Maring Vehicle   |
| LOCATION AND TIME |         | S053 Sire at or Road Code Distance Clion Related Mile Post   | 7248 Code  | 2                                    | 7247   |   | Feel From 1 or 2<br>Miles (Circle One)<br>Contr Prime Contr | 15 - Padatisan(s) 29 - Nun-parked Vahida 35 - Parked Vahida 35 - Teais 40 - Padal Oydist 45 - Animai   | COLLISION EVENT  11 - Idelit-Adex) 52 - Oat Line 63 - Bemcade 64 - Bridgy Roll 05 - Cultert Headrall   | 75 - Overpass Underpass<br>70 - Other Fized Object<br>77 - Breakeway Sign<br>78 - Mantala<br>79 - Talephone Byyth<br>89 - Guy Wire                                 |
| 207               |         | Event Location Fixed   | ance is Nipo Vericies of Object  | ontaga Rd                            | 4 Entranse Ramp (6   | 23 N/A  | 1   | 51 - Guardiali<br>52 - Crush Cushkun<br>53 - Ukiliy Pula<br>54 - Hun-brantsway Lighl<br>55 - Tras<br>50 - Fare Hydrani<br>57 - Prerur Column | 65 - Curking Web<br>77 - Reiming Web<br>88 - Meldan Barrier<br>60 - Sidel Jee<br>71 - Building<br>72 - Fanse<br>73 - Bealder                 | BI - Brankariny Light<br>B2 - Overleand Olfer!<br>B4 - Bridge Mulmoni<br>B7 - Asharal with Rider<br>D9 - Frankarie Maherial in Ruad<br>D3 - Pulsarie<br>B7 - Nusar |
|                   | ī       | 20 I I<br>Driver Full Name   | V/A FT Street  | Address                              | gan and and  |   | City and State  | 59 - Nus-Frentsony Syn   | Zip  | va - Ditter<br>Telephone No  |
| 1                 |         | Michael Duke   | <del>,</del>   |                                      | view Road  | Pon   | ntotoc, Ms.   | Ust Restrictions (   | · · · · · · · · · · · · · · · · · · ·  | 662 509-8281   |
| UNIT<br>NO        |         | D 01 12 1968 Rate W  | 1 1  |                                      | 800063742  |   | A C   | Not Compiled With  |  | mplied With Than 25 Miles Yes (No)   |
|                   | DRIVER  | Diace of Employment  | Trucking New A   |                                      |  |   | oildy Insurance Co.<br>Great                                | Casualty   | Social Se  |  |
| LEFT<br>SCENE     |         | Driver 1 -No Defect 3  | - Fatigated 8 - Other<br>- Iii (9)- Ucknown  | Salusiatu                            | Officer's Alcoh  | 10): Yer (ND) Unk<br>5: Yes (ND) Unk  | Type Test (9) No Tes  | 1 - Blood Test   | 3 - Urine Test<br>4 - Unable to Administ   | ter Test . N/A   |
|                   |         | Maneguer Travel Road Nam   |  |                                      |  | el Direction<br>E(S) W A-N  | , ox  | ther Contr Circumstance 2  | 7 Prime Harm Ev  | vent 02 Event Loc 1  |
|                   | H       | Veh Year Make Mode   |  |                                      | 1FUPCSZB   |   |   | License Tan Number   |  | Stale Year N/A   |
| VEH               |         | Owner's Name Lane Heard T  |  | Street or R                          |  |   | City  | New Alban  | Sía  |  |
|                   |         | Туре   | Usagu  |                                      | Hazardous Cargo  | Atlachment 1 - None   | 7 - Camper Trailer  | Contributing Defect  |  | Circle areas Damaged On Diagram  |
|                   |         | 1 - Auto 11 - Moped 2 - Sta. Wagon 12 - M. Scooter   | 1 - Personal 10 - Pol<br>2 - Driver Trng. 11 - Oti                                 | ther                                 | O-None<br>2-Explosive<br>3-Gas   | 2 - Mobile Roma   | 7 - Camper Trailer<br>6 - Towed Vehicle<br>9 - Tanker       | 1 - Brakes   | Windshleld   | Under Carriage   |
|                   | S.      | 3 - Pick Up 13 - Pedal Cycle<br>4 - Van 14 - Farm Mach.  | 4 - Ambulance/ 12 - Bu   | usiness<br>us/Pass.<br>Transport     | 4 - Flam/Gombust Llq.  | 3 - Semi Trailer 4 - Utility Trailer 5 - 4 - Wheel Trailer                                  | 9 – Tanker<br>19 - Pola Trailer<br>11 - Double Trailer      | 3 - Power Plant 11   | 7 - Kestraint Sys.   U<br>1 - Wheels<br>2 - Truck  |  |
| <u>-</u>          | VEH     | (5) Truck Tractor 15 - Train  B - Other Truck 16 - Road Equip.   | 5 - Military 13 - Fire   | Transport.<br>e Fighling             | 5 - Flammable Solids<br>6 - Oxidizer/Peroxida<br>7 - Poisco                              | 5 - 4 Wheel Trailer<br>6 - Boal Trailer   | 98 - Other  | 5 - Tires  | Coupling   |  |
| E S               |         | 7 - Comm Bus 17 - Ridden Animal<br>8 - School Bus 18 - M. Home (R.V.)  | Transport Prop Placard   | _                                    | 7 - Poison<br>6 - Radiosclive Material<br>9 - Corrosive Material                         | Oversized Load<br>(Req Pennit)  | If Yes, Did Owner<br>Have Permit?                           | 7 - Lights 14  | 3 + Cargo<br>4 - Fuel System<br>6 - Other  |  |
|                   |         | 9 - Other Bus 19 - ATV<br>10 - Motorcycle 96 - Other   | B - Wrecker/Tow  | No NA                                | BB - Other   | Yes No (IA  | Yes No (NA)   | Bi   | e- Usknown   | 10 0   |
|                   |         | Speed Limil Est. Speed  55 MPH 55 MPH  | Citation Offense Charged None  |                                      | Damage 1 - Non V<br>Severity 2 - Not D   |   | Vehicle Towed Away?   | Occupants in Unit Total  | Tours of Unit  | (ii) Attachment  |
|                   |         | Vehicle Towad By Whom:   | Jacobs Towin   |                                      | ·  | To Whate:   | Jacobs T  | owing (Troy)   |  | Initial Impact 1   |
| 2                 |         | Oriver Full Name  Gerald Rubnow  | Street /   | Addrass                              | 00 Avenue  |   | City and State<br>OSCO, II,                                 |  | <sup>2½</sup> 61274  | Telephona No<br>Unk now-n  |
| UNIT<br>NO        |         | "  | Sex DL Stale Driver Licenso h  |                                      | JO WACHITO   |   | DL Class DL Status  | Ust Restrictions C   | CDL Status List End<br>Not Cor   | dorrements   Residence Less Implied With   Than 25 Miles   |
|                   | ER      | B Month Day Year W I   | м п  |                                      | 00-2925-0321   |   | AM C  | IIA GEORGE   | C   Social Se  | Yes No   |
| LEFT              | DRIVER  | Gerald Ru  | uhnow Trucking   | 7                                    | , Illinois   |   | Unk   | nown   |  | K   -   N   O   -   W   N  |
|                   |         | Constition: 2 - Apparently Astecp 4 -  |  | 2 Spillseft                          | Opinien: Drugs:  |   | Given:  | t  | - Unable to Administr<br>Prime Harm Evi  | to Test  |
| COM               |         |  | J.S. 231   | Road                                 | 50.53  | Direction<br>E S W A - No   | fut on Rel U - Unk  | 9  | 7  | 20 I   |
| VEH               |         |  | Tra NA VIIN.   |                                      | 1XP5DB 9X  | ζ23D590431  |   | License Tag Number<br>P4   | 129865<br>  Siat   | IL  2006   |
|                   |         | Owner s Name Same as ab  | ove  | Street or R                          |  | · · · · · · · · · · · · · · · · · · ·   | City  | <del></del>  |  | <u></u>  |
| IAN               | ı       |  | Usage<br>1 - Personal 10 - Poli  |                                      | Hazardous Cargo  O- None   | Attachment<br>1 - None  | 7 - Camper Frailer  | Contributing Defect  Ohne  p   | - Windows/   | Circle areas Damaged On Diagram  |
| OR PEDESTRIAN     |         | 2 - Sta. Wagon 12 - M. Scooter   | 2 - Driver Trng. 11 - Oth  | her                                  | 2 - Explosive<br>3 - Gas   | 2 - Mobile Home<br>3 - Semi Trailer   | a - Towed Vehicle<br>p- Tanker                              | 1 - Brakes   | Windshield<br>- Restraint Sys.   | 10 Under Carriage<br>8) (1) (2)  |
| EDE               | 122     |  | 4 - Ambulance/ 12 - Bus  | s/Pass.                              | 4 - Flam/Combust Liq.<br>5 - Flammable Solids  | 4 - Utility Trailer<br>5 - Wheel Trailer  | 10 - Pole Trailer<br>11 - Double Trailer                    |  | - Wheels<br>-Truck   | 1 Mana   |
| R.                | ā       | 6 - Other Truck 16- Road Equip.  | S - Military 13 - Fire<br>6 - Taxi 98 - Oth  | Fighting                             |  | 6 - Boat Trailer  | ®- Other  | 5 - Tires<br>6 - Exhausl 13  | Amilia 1 -   | 70 00 00   |
|                   |         | 8 - School Bus 18- M. Home (R.V.) (<br>9 - Other Bus 19- ATV   | n Aericultura  | 4. V29                               | 8 - Radioactive Malerial<br>8 - Corresive Material                                       | Oversized Load<br>(Req Permit)  | If Yes, Did Owner Have Permi?                               | a - Turn Signal B8   | - Fuel System<br>- Other   |  |
| 닠                 | 200     |  | 9 - Wrecker/Tow<br>Citation Offense Charged  |                                      | Damage 1 - Non Vis   | Yes No (A)  | Yes No (1A) Vehicle Towed Away?                             |  | - Unknown (  | Attachment   |
| VEHICLE           | 02.00   | 55 MPH 55 MPH  | None   |                                      | Severity 2 - Not Dis   | Oth resented  | (Yr) No   | 1  | E  | Enter Point of   1   |
|                   |         | Vehicle Towed BY Whom:   | Jordan's Towin   |                                      | Driver Maneuver  | ID AAUSTE   |   | owing (Troy)   | Palisted Acab  | Initial Impact 1   |
| C                 |         | D1 - Improper Passing 13 - Improper Dri<br>D2 - Improper Lang Change Usage 14 - Road Delev   | nháng-Environ 25 - Veh Pushed<br>sel 26 - Veh Left Ro<br>Isoschion 27 - Driver Not | sad<br>Rh Castral                    | 01 - Go Straight Ahead<br>02 - Pass on Lelf<br>03 - Pass on 1-Way Street                 | 13 - Right Torn<br>14 - Left Torn<br>15 - V-Torn  | 63 -<br>64 -  | Pedicy Ride Agains (   | ) At Laus Lengt - Ip<br>0 W Chend End 2 - Ip<br>04 - Walk In Road - V<br>04 - Walk in Road - V<br>05 - Stand in Roadw<br>05 - Stand in Roadw | Men adian  1 - On Reading  2 - Off Reading  3 - Madan  |
| O<br>D            | - 12    | 14 - Follovang 195 Close<br>15 - Misjudge Stopping Dist 17 - DUI<br>16 - Over Soved Limit 18 - Doder Min S   | Equipment 26 - Coad Shill<br>25 - Paris Coag<br>Speed 30 - Ped Violati             | go Fram Yeh                          | 04 - Pass on Right<br>05 - Go Straight-Lell Turn La<br>06 - Go Straight-Right Turn       | 16 - Start From Park<br>ane 17 - Start in Traffic<br>Lane 16 - Storring Stoppi              | k , 65 -<br>70 -<br>ring 71 -                               |  |  |  |
| E                 | 10      | 77 - Avoid Object Person Vela 19 - Improper La<br>6 - Unasen Object Person Vela 20 - Improper La<br>9 - Improper Backing 21 - Fail by Yield<br>6 - Inger Trailis Condial 22 - Diver Cond | ttachment 37 - Ped Under I<br>f Right-of-Way 33 - Begalimpra                       | gl Lagth<br>nilvence<br>aper Parking | 07 - Change Lanes—Left<br>08 - Change Lanes—Right<br>09 - Marge—Left<br>19 - Marge—Right | 19 - Stopped in Yrel<br>20 - Aveid Object in<br>21 - Eniling Private<br>50 - PadOro Ride ri | n Road Bf-  | Paiked—inegally<br>Backing<br>Pushed by Vehicle<br>Pushed by Pagesvian   | 67 - Peek Wartson VI<br>08 - In Road - Olher<br>69 - In Road - Playin<br>10 - In Road Olher<br>11 - Val in Road                              | Work 6 In Intersection<br>g  |

| 1   GOOD   Hons   Control   Contro   | _        |  |                                    |  |  |  |  |  |  |  |
|--|----------|--|------------------------------------|--|--|--|--|--|--|--|
| Settle Control of the |          |  | 13 13 14                           |  | CODES  |  |  |  |  |  |
| Proceedings      | ]        | 1 2- Pedestrian 2 24 12 - Pedestrian 2 24 12 - Pedestrian  |                                    |  |  |  |  |  |  |  |
| Michael Duke 1966 1966 1966 1966 1966 1966 1966 196  | 9        | 13 - Rider of Domestic Animal  |                                    |  |  |  |  |  |  |  |
| Michael Duke 1966 1966 1966 1966 1966 1966 1966 196  | Ē        | 14 - Occ. of Non-Motorized Vehicle   | 14 - Occ. of Non-Motorized Vehicle |  |  |  |  |  |  |  |
| Michael Duke 1966 1966 1966 1966 1966 1966 1966 196  | E A      | Todaes Not Applicable  | 8 9                                |  | Lap Belt Only                                    |  |  |  |  |  |
| Mode   Duke   Mode      | \ v      | Cither Involved .  |                                    | Citing invested                                | 12 Not Fastened                                  |  |  |  |  |  |
| Machael Duke "" 467 Longview Kould Pontoto, Ms   1   K   36   M   N   A   1   1   K   36   M   N   A   1   1   1   1   1   1   1   1   1   |          | Safety Equipment   | <del></del>                        | Safety Equipment                               | 21 - Lan Only Used                               |  |  |  |  |  |
| March   Division of the anticipant   Division   Control   Division   Divisi   |          |  | A Unit Ser                         | a) Injury                                      | 22 - Naither Used                                |  |  |  |  |  |
| No.   Control Column   Prof.   | Ş        |  |                                    | s Type Age Sex iton Ald By                     | / 24 - Bolh Used                                 |  |  |  |  |  |
| No.   Control Column   Prof.   | ΙÉ       | Michael Duke Name 467 Longview Road Pon  | totoc Ms 1 1                       | K 36 M N A                                     | i 31 - None Used                                 |  |  |  |  |  |
| No.   Control Column   Prof.   | 5        | Takan Ta   | Taken By                           | <del>- 1                                </del> | Air Boos   |  |  |  |  |  |
| Secret   Ruthness   Secret   Se   | -        | Troy Regional Medical Center   | Hayno                              | es Ambulance                                   | 47- Not Deployed, Sells Used                     |  |  |  |  |  |
| Try Regional Medical Center  Try Regional Med | N/A      | Gerald Ruhnow 9655 N 1400 Avenue Osc   | DI 2 1                             | A 55 MNA                                       |  |  |  |  |  |  |
| Troy Regional Medical Center  Troy R |          | Takan Yo   | Takan By                           |  | Child Restraint<br>61 - Child Restrain) Uzed     |  |  |  |  |  |
| Solidaria of New Holland Control Visit State   Control Visit Sta   |          | Troy Regional Medical Center   | Hayn                               | es Ambulance                                   |  |  |  |  |  |  |
| Note   Property   Pr   | 0005     | N-Not T-Trapped  | A - Ambulance Attended             | First Ald By M - Paramedia P - Police          | Padal Cycle/Padestrian<br>R1 Contesting Cicloing |  |  |  |  |  |
| Officer's Optobles of White Happenets Unit#2 was traveling north on U.S. 231. Unit#1 was traveling south on U.S. 231. A motorcycle from a previous accident that had just occurred was lying in the southbound lane of U.S. 231. Unit#1 topped the hill and struck the motorcycle loing in the roadway. The motorcycle lodged undermeath Unit#1 causing the fuel tanks to rupture and explode. Driver of Unit#1 lost control of vehicle and started to travel into the northbound lane. Unit#2 crested the hill traveling north and struck Unit#1 which had just crossed into his lane of travel. Another explosion occurred engulfing both Units in flames.    Vision Observed By: Occurred to travel into the control of the control  | CODE     | The manual control of the control of | D - Doctur                         | O - Diher U - Unknown<br>N - None              | 92 Non-contrasting Citalhing                     |  |  |  |  |  |
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| accident flat had just occurred was lying in the southbound lane of U.S. 231. Unit#1 topped the hill and struck the motorcycle lying in the roadway. The motorcycle lodged underneath Unit#1 causing the fuel tanks to rupture and explode. Driver of Unit#1 lost control of vehicle and started to travel into the northbound lane. Unit#2 crested the hill traveling north and struck Unit#1 which had just crossed into his lane of travel. Another explosion occurred engulfing both Units in flames.    Video   |          | Officer's Opinion of What Happenad: Unit#2 was traveling north on U.S. 231. Unit#1   | vas traveling sou                  | th on U.S. 231. A motor                        | cycle from a previous                            |  |  |  |  |  |
| wehicle and started to travel into the northbound lane. Unit#2 crested the hill traveling north and struck Unit#1 which had just crossed into his lane of travel. Another explosion occurred engulfing both Units in flames.    NIA  |          | accident that had just occurred was lying in the southbound lane of U.S.   | 5. 231. Unit#1 to                  | poed the hill and struck t                     | the motorcycle lying in                          |  |  |  |  |  |
| The property of the property   |          | the roadway. The motorcycle lodged underneath Unit#1 causing the fi  | el tanks to ruptu                  | re and explode. Driver of                      | f Unit#1 lost control o                          |  |  |  |  |  |
| For Each Readway Environment Field, Circle One Entry for Each Involved Unit   Condition    |          | vehicle and started to travel into the northbound lane. Unit#2 crested t   | he hill traveling i                | north and struck Unit#1 v                      | which had just crossed                           |  |  |  |  |  |
| Vision Obscured By:    |          | <u> </u>   | s in Hames,                        |  |  |  |  |  |  |  |
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| Not Obscured By:   Vision Obscured By:   V   | N/A      | 1 7 - Shoulders Low 2 2 - Control 3 3 - loy Zone? 3 3 - Trees/Limbs  |                                    | Schen Lindi A Europe 1                         |  |  |  |  |  |  |
| Vision Obscured By:  Vision Obscured Surface  Vision Obscured Surfa | 2        | 3.3. bloker Sumper Ste A A Limpared 4 - Snowysterny Yes Yes  | . Feli                             | From Vehicle 5 5 - Curve-Leve                  |  |  |  |  |  |  |
| Light Weather Locale Non-Vehicular Property Darrage IRAFF Country Durague Original Vision Non-Vehicular Property Darrage IRAFF Country Durague Original Description: N/A DATE:  1 - Daysight @- Darkness—Road Lil 1 - Clear 5 - SieleIAtal 2 - Residential 5 - Playground 2 - Residential 5 - Playground 2 - Ught 4 - Severt 2 - Ught 4 - Severt DATE:  Time Police Notified AM 7 - Foy 8 - Other 4 - Atty, or Industrial Time Police Arrived AM Name of Photographer 7 : 21 MT 8 : 26 MT 7 : 31 MT Trp. Kevin D. Cook Address:  Witness Full Name Gene Richardson Address 630 W. Washington Street Orlando, Fl. Telephone 229 226 - 3912  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed   |          | 1 / 1 9 P. Other   0 P. out  |                                    | ····   | •  |  |  |  |  |  |
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| Light Weather Locale Non-Vehicular Property Darrage IRAFF Country Durague Original Vision Non-Vehicular Property Darrage IRAFF Country Durague Original Description: N/A DATE:  1 - Daysight @- Darkness—Road Lil 1 - Clear 5 - SieleIAtal 2 - Residential 5 - Playground 2 - Residential 5 - Playground 2 - Ught 4 - Severt 2 - Ught 4 - Severt DATE:  Time Police Notified AM 7 - Foy 8 - Other 4 - Atty, or Industrial Time Police Arrived AM Name of Photographer 7 : 21 MT 8 : 26 MT 7 : 31 MT Trp. Kevin D. Cook Address:  Witness Full Name Gene Richardson Address 630 W. Washington Street Orlando, Fl. Telephone 229 226 - 3912  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed   | 8        | 7 7 Combards 4D 42 Duni  | _ *                                |  |  |  |  |  |  |  |
| Light Weather Locale Non-Vehicular Property Darrage IRAFF Country Durague Original Vision Non-Vehicular Property Darrage IRAFF Country Durague Original Description: N/A DATE:  1 - Daysight @- Darkness—Road Lil 1 - Clear 5 - SieleIAtal 2 - Residential 5 - Playground 2 - Residential 5 - Playground 2 - Ught 4 - Severt 2 - Ught 4 - Severt DATE:  Time Police Notified AM 7 - Foy 8 - Other 4 - Atty, or Industrial Time Police Arrived AM Name of Photographer 7 : 21 MT 8 : 26 MT 7 : 31 MT Trp. Kevin D. Cook Address:  Witness Full Name Gene Richardson Address 630 W. Washington Street Orlando, Fl. Telephone 229 226 - 3912  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed   | ₹        | 3 3-Trees, Crops, Bushes 13 13 - Blinded by Headlights 4 4 - R.R. Cross Bucks/Pave Mark DR   | _                                  |  | @ @ Four Lanes                                   |  |  |  |  |  |
| Light Weather Locale Non-Vehicular Property Darrage IRAFF Country Durague Original Vision Non-Vehicular Property Darrage IRAFF Country Durague Original Description: N/A DATE:  1 - Daysight @- Darkness—Road Lil 1 - Clear 5 - SieleIAtal 2 - Residential 5 - Playground 2 - Residential 5 - Playground 2 - Ught 4 - Severt 2 - Ught 4 - Severt DATE:  Time Police Notified AM 7 - Foy 8 - Other 4 - Atty, or Industrial Time Police Arrived AM Name of Photographer 7 : 21 MT 8 : 26 MT 7 : 31 MT Trp. Kevin D. Cook Address:  Witness Full Name Gene Richardson Address 630 W. Washington Street Orlando, Fl. Telephone 229 226 - 3912  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed   | <u>≻</u> | 4 - Blowing Show/Sano 14 14 - Emankment 5 5 - Pedestrian Control   | 32 - N                             | 1  |  |  |  |  |  |  |
| Light Weather Locale Non-Vehicular Property Darrage IRAFF Country Durague Original Vision Non-Vehicular Property Darrage IRAFF Country Durague Original Description: N/A DATE:  1 - Daysight @- Darkness—Road Lil 1 - Clear 5 - SieleIAtal 2 - Residential 5 - Playground 2 - Residential 5 - Playground 2 - Ught 4 - Severt 2 - Ught 4 - Severt DATE:  Time Police Notified AM 7 - Foy 8 - Other 4 - Atty, or Industrial Time Police Arrived AM Name of Photographer 7 : 21 MT 8 : 26 MT 7 : 31 MT Trp. Kevin D. Cook Address:  Witness Full Name Gene Richardson Address 630 W. Washington Street Orlando, Fl. Telephone 229 226 - 3912  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed   | MΑ       | 11486  | ~ อยก. ด                           |  |  |  |  |  |  |  |
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| Light Weather Locale Non-Vehicular Property Darrage IRAFFI Crobathy Parage IRAFFI Crobathy  | 2        |  | ilroad Crossing No<br>N/A          | 1 :::-:::: 1                                   |  |  |  |  |  |  |
| Note:    Solution   Color   Co |          | (0 lb 2-lis simul 50-lb2   |                                    | I TUSHWAY PATO                                 | QL DIVISION -                                    |  |  |  |  |  |
| Note:    Solution   Color   Co |          | 1 5 5 1 1 1 1  |                                    | Description: NT/A                              | ZIDE UNIT  |  |  |  |  |  |
| Name of Divestigating Officer S. Screen.  3 - Ourk 5 - Oarkness—Road Lil 4 - Snow 8 - Chier 4 - Ally, or Industrial 4 - Snow 8 - Chier 4 - Ally, or Industrial 4 - Snow 8 - Chier 4 - Ally, or Industrial 5 - Other 7 - Foy 8 - Chier 4 - Ally, or Industrial 5 - Other 7 - Foy 8 - Chier 4 - Ally, or Industrial 7 - Foy 8 - Chier 4 - Ally, or Industrial 7 - Foy 8 - Chier 4 - Ally, or Industrial 7 - Foy 8 - Chier 4 - Ally, or Industrial 7 - Foy 8 - Chier 7 - Foy 8 - Chier 4 - Ally, or Industrial 7 - Foy 8 - Chier 7 - Foy 8 - Chier 8 - Chier 7 - Foy 8 - Chier 8 - Chier 7 - Foy 8 - Chier 8 - Chier 8 - Chier 9 - Chier 10 |          | 2 Dawn Not Lit:  |                                    |  | . ** 101   |  |  |  |  |  |
| Time Police Notified AM Time Police Arrived AM Time Police Arrived AM Time EMS Arrived AM Name of Photographer  7:21 MT 8:26 MT Time Police Arrived AM Time EMS Arrived AM Name of Photographer  7:31 MT Time Police Notified AM Time Police Arrived AM Name of Photographer  7:31 MT Time Police Notified AM Time Police Arrived AM Name of Photographer  7:40 MT Time Police Notified AM Time Police Arrived AM Name of Photographer  7:41 MT Time Police Notified AM Time Police Arrived AM Name of Photographer  7:41 MT Time Police Notified AM Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Arrived AM Name of Photographer  7:41 MT Time Police Am Name of Photographer  8:42 MT Time Police Am Name of Photographer  8:42 MT Time Police Am Name of Photographer  9:42 MT Time EMS |          | 3-Rain 7-Foy (3) Shop'y or Business B-Other  | , , ,                              | DAIE:  | · .  |  |  |  |  |  |
| 7: 21 mt 8: 26 mt 7: 31 mt Trp. Kevin D. Cook dddress:  Whitess Full Name Gene Richardson Address 276-B Timber Ridge Drive Thomasville, Ga. Telephone 229 226-3912  Whitess Full Name Randall Jackson Address 630 W. Washington Street Orlando, Fl. Telephone 407 841-1742  Name of Investigating Officer Kevin D. Cook Officer ID 833 Agency ORI ALAST3800 Supervisor Reviewed  |          |  |                                    | 100 "  |  |  |  |  |  |  |
| Name of Other Investigation Officers at Scene  | NO       | ത്രി തരി   | D Cook                             |  |  |  |  |  |  |  |
| Name of Other Investigation Officers at Scene  | Ę.       | Milliana Cull Nama   |                                    |  | Telephone  |  |  |  |  |  |
| Name of Other Investigation Officers at Scene  | 9        | Gene Richardson 276-B Timber Ridge D   | ive Thomasy                        | ville, Ga.                                     | 229 226-3912                                     |  |  |  |  |  |
| Name of Other Investigation Officers at Scene  | ST       | Witness Full Name Randall Jackson Address 630 W. Washington Str  | eet Orlando I                      | 된  | Telephone  |  |  |  |  |  |
| Name of Other Investigation Officers at Scene  | Ĭ        | Name of Investigation Officer  | 04 10                              | ·····  |  |  |  |  |  |  |
| Jimmy Helms Clier ID 753 ALAST3800   | _ 1      | Kevin D. Cook  | 633                                | ALAB   | חמסכ ז   |  |  |  |  |  |
|  |          | Jimmy Helms  | 753                                | Agency ORI ALAS                                | T3800  |  |  |  |  |  |

# ALABAMA UNIFORM TRAFFIC ACCIDENT REPORT

|                             |       |  |  | ٠,٠          | DUE:           |                | <del>-</del> - | <u> </u>        |               | <u>. SHE</u>  | .E   |
|-----------------------------|-------|--|--|--------------|----------------|----------------|----------------|-----------------|---------------|---------------|--|
| A6                          | T No. | 34 Rev. 4/85   | SUPPLEMENTAL SHEET   | 1            | Ualt<br>No~    | Seat<br>Pos.   | injury<br>Type | Age             | 8ex           | Ejec-<br>tion | F<br>Al                                      |
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| AUDITIONAL ACCIDENT VICTIMS | n     | Name   | Address  |              |                | T              |                |                 |               |               |  |
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|                             |       | DESCRIBE WH  | AT HAPPENED (Refer to vehicles by number)  |              |                | <u></u> -      |                |                 |               | <del></del> - |  |
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|                             |       |  | <u> </u>   | HWAY PAT     | RDi            | DIV            | 200            | <br>!           |               |               |  |
|                             |       |  | IRAF   | TIC HOW      | IJĘiċ          | E UI           |                |                 |               |               | _  |
|                             |       |  | DATE   | :/           | <u>'</u>       |                |                |                 |               |               | 4  |
|                             |       |  | roe .  | <del>/</del> |                |                |                |                 |               |               |  |
| -                           | ÷. —  | e programme de la companya de la com | e de la displicación de la constante de la con | 2. 1002.0    | <del>, -</del> | <del>.</del> - |                | <del>-</del> ;- | <del></del>   | • 5 •         |  |
|                             |       |  |  | <del></del>  |                |                | -              |                 |               | ·             | _  |



Cliagram Not to Scale Diagram Scale 1 inch

nature of Reporting Officer(s)

(20 feet)

U.S. 231 (Pike County)

7:16

Unit No. \_\_\_\_1 (same as on main report)

# Alabama Uniform Traffic Accident Report Truck/Bus Supplemental Sheet

AST-34T 1 94

Sheet 3 of 4 Sheets

General Instructions Complete this form for each qualifying vehicle ONLY if the accident meets BOTH of the following criteria: 1. The accident involved a qualifying vehicle (truck with 6 or more tires or Haz/Mat placard, or a bus designed to carry 16 or more, including driver) and; 2. The accident resulted in at least one of the following: A. one or more fatalities B, one or more persons injured and taken from the scene for immediate medical attention, or C. one or more involved vehicles had to be towed from the scene as a result of disabling damage or had to receive assistance to leave. Screening Information Number of Qualifying Vehicles: Number of Persons: Sustaining fatal injuries 1 Trucks with 6 or more tires or Haz/Mat placard \_\_\_ Buses designed to carry 16 or more (including driver) Transported for immediate medical treatment\_ Number of vehicles towed from scene due to damage or provided assistance Vehicle Information Gross Vehicle Weight Rating (GVWR) Hazardous Material Involvement 16,500 Did vehicle have a Haz/Mat placard \_\_\_\_ Yes \_X\_ No A. Truck, tractor or bus 65,000 If Yes, include following information from placard B. Trailer or trailers (total) A. Name or 4-digit number from diamond or box N/A 81500 Total GVWR for unit (A+B) B. The 1 -digit number from bottom of diamond  $\frac{N/A}{A}$ Was hazardous material released from THIS vehicle's cargo? \_\_\_Yes X No Total number of axles \_\_ Vehicle Configuration (circle one number) 2. Single unit truck (2 axles/ 6 or more tires) 3. Single unit truck (3 or more axles) (6.)Tractor with semi-trailer 7. Tractor with double trailers 4. Truck with trailer 5. Truck tractor only (bobtail) 8. Tractor with triple trailers Unknown class heavy truck Any other 4-fired vehicle Cargo Body Type (circle one number) 1. Bus (2.) Van/enclosed box Cargo tank 4. Flatbed 5. Dump 7. Auto transporter 8. Garbage/ refuse 9. Other 6. Concrete mixer Motor Carrier Information NOTE: If NOT a motor carrier, enter NONE under Carrier Name, 0 for None under Carrier Identification Numbers, and go to Sequence Of Events Section Carrier Name Lane Heard Trucking Source (circle one number) 1. Vehicle side 2. Shipping papers 3.. Driver (4.) Other HIGHWAY PAIROL DIVISION Carrier mailing address (Street or P.O. Box) 1010 Hickory Ridge Drive TRAFFIC HOMICIDE UNIT City, State, Zip New Albany, Mississippi 38863 8 None = 0) Carrier Identification Numbers STATE NO. Sequence of Events Note: for THIS vehicle - list up to four Event #2 Event #1 Event #3 Non-Collision 2. Jackknife 3. Overturned (rollover) 4. Downhill runaway 1. Ran off road EVENT 8. Other non-collision 5. Cargo loss or shift 6. Explosion or fire 7. Separation of units CODES 10. Non-parked vehicle Collision With 9, Pedestrian 1 1. Parked vehicle 12. Train 13. Pedal cycle 14. Animal 15. Fixed object 16. Other object Signature of Reporting Officer Officer ID Reporting Police Agency OR! 8

Signature of Reporting Officer

| Unit No   | na Uniform Traffic<br>ruck/Bus Supplen  |  | •   | AST-34<br>1 94   |
|---|---|--|---|--|
| (same as on main report)  |   | 0.000/menis 5/200 pl. on 0.05/200000                                       | Sheel <u>4</u> of _                                     | _ <u>4_</u> Shee   |
|   | General Instruction   | S  |   |  |
| Complete this form for each qualifying vehicle  1. The accident involved a qualifying vehincluding driver) and;  2. The accident resulted in at least one the scene for immediate medical atter disabling damage or had to receive as | icle (truck with 6 or more tires of<br>of the following: A. one or more<br>tion, or C. one or more involved | r Haz/Mat placard, or a  | a bus designed to carry 16<br>ore persons injured and t | aken from  |
|   | Screening Informati   | on   |   |  |
| Number of Qualifying Vehicles:  | Nı  | ımber of Persons:  |   |  |
| Trucks with 6 or more tires or Haz/Mat pla  | _   | Sustaining fatal injur   |   | _  |
| Buses designed to carry 16 or more (include Number of vehicles  | ing driver)<br>towed from scene due to dama   | •  | nediate medical treatment                               | <u> </u>   |
|   | Vehicle Information   | - Ige of provided assists  | mice  |  |
| Crear Vahiala Waishi Dating (OWAR)  | 3103  |  |   |  |
| Gross Vehicle Weight Rating (GVWR)  | Hazardous Material Invol  |  | V   |  |
| A. Truck, tractor or bus 15,000  B. Trailer or trailers (total) 25,000  | _ Did vehicle have a Haz/M If Yes, include following  |  |   |  |
| Total GVWR for unit (A+B) 40000   | -   | umber from diamond o   |   |  |
|   |   | er from bottom of diam   |   | V  |
| Total number of axles5  | Was hazardous materia   | released from THIS V   | enicie's cargo?Yes                                      | No   |
| Vehicle Configuration (Circle one  1. Bus 2. Single unit truck (2 a) 4. Truck with trailer 5. Truck tractor of 8. Tractor with triple trailers 9. Unkno   | des/ 6 or more tires) 3. Sinly (bobtail) 6. Tractor with  | ngle unit truck (3 or mo<br>semi-trailer 7. Tra<br>ny other 4-fired vehici | actor with double trailers                              |  |
| Cargo Body Type (circle one number)  1. Bus  2. Van/enclosed box  | 2 Cores tank  | <b>&gt;</b> 1-4-4  |   |  |
| 6. Concrete mixer 7. Auto transp  | 3. Cargo tank (4.<br>orter 8. Garbage/ refuse   | ,  | , Dump  |  |
|   | Motor Carrier Informat  |  |   |  |
| NOTE: If NOT a motor carrier, enter NONE under Ca   | rrier Name; 0 for None under Carrie   | r Identification Numbers,  | and go to Sequence Of Eve                               | nts Section  |
| Carrier Name Gerald Ruhnow Trucking   |   | <b>*-</b>  |   |  |
| Source (circle one number) 1. Vehicle si  Carrier mailing address (Street or P.O. Box) 96   |   | 3 Driver   | 4) Other  |  |
| City, State, Zip Osco, Illinois 61274   |   | r <sub>kz</sub>  | AFFIC HOLDIVING   |  |
| Carrier Identification Numbers ( 8 N  | one = 0)  | DATI   | OMU ( Z 1713)   | ON   |
| US DOT 00589814 ICC MC  | STATE NO  |  | STATE   |  |
|   | Sequence of Events  |  |   | evolución de la companya de la comp |
| te: for THIS vehicle - list up to four Event #1   | 10 Event #2 6   | Event #3   | Event #4  | and the second of the second   |
| Non-Collision 1. Ran off road  EVENT 5, Cargo loss or s   |   | verturned (rollover)<br>eparation of units                                 | Downhill runaway     Other non-collision                |  |
| Collision With 9. Pedestrian<br>13. Pedal cycle   | •   | 1 1. Parked vehicle<br>15. Fixed object                                    | 12. Train<br>16. Other object                           |  |

Officer ID

Reporting Police Agency ORI

Date

Time



#### STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY

#### MOTOR VEHICLE REPORT

MICHAEL E DUKE 467 LONGVIEW ROAD PONTOTOC MS 38863 9227 DATE: 03/28/2005

PAGE: 1

DRIVER LICENSE NO.: 800-06-3742

BIRTH DATE: 01/12/1968 SEX: M

TYPE OF LICENSE: RENEWAL LICENSE

EXPIRATION: 01/12/2008

ISSUE DATE: 02/11/2004 CLASS: CLASS A COMM. LICENSE

DONOR: N HEIGHT: 6 03 RESTRICTIONS: NONE PREVIOUS STATE: PREVIOUS' LICENSE:

EYES: GRN WEIGHT: RACE: W SEX: M LICENSE STATUS: VALID

PRIOR STATUS: ENDORSEMENTS: N

COMM STATUS: VALID

REINSTATEMENT DATE:

\*\*\*\* NO CITATIONS FOUND \*\*\*\* END OF DRIVERS HISTORY WITH 0 RECORDS PRINTED \*\*\*\*

\*\*\*\*\*\*\*\*

THIS REPORT MAY BE USED AS A CLEARANCE LETTER IF THE DRIVER'S LICENSE STATUS IS 'VALID' OR 'CLEAR' OR IN THE CASE THE DRIVER HAS 'MOVED' AND HIS PREVIOUS LICENSE STATUS IS 'VALID' OR 'CLEAR.'

\*\*\*\*\*\*\*

STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY

I, GEORGE WHITE, DIRECTOR OF DRIVER RECORDS BRANCH, DO HEREBY CERTIFY THAT THIS IS A TRUE COPY OF **DOCUMENTS OR RECORDS ON FILE WITH** THIS DEPARTMENT.

DRIVER RÉCORDS BRANCH PHONE 601/987-1274

SIGNATURE: Steamer White DATE

HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT BY

DATE:\_

LOG #:

# ALABAMA DEPARTMENT OF PUBLIC SAFETY HIGHWAY PATROL DIVISION

### STATEMENT

| PERSONALLY appeared (NAME) GENE RCHARD FOX   | ,who states:    |
|--|-----------------|
| I reside at 276-B TMBER RIDGE DR in THOMASVILLE  |                 |
| Address 229-226-3912 City RETIRED  |                 |
| State Telephone: Work Home Employment  | <u></u>         |
| Date of Birth: 2-14-1936 Social Security Number 514-26-5208                            | <del></del>     |
| I have years of education, and I can cannot read and write. This statement is given on |                 |
| at 12:21 am/min the presence of RP. Kevin To Cook who has offici                       | ally identified |
| himself/herself as a member of the ALABAMA STATE TROOPERS.                             |                 |
| I PASSED THE MOTORCYCLE IN THE ROAD (231) - I WAS IN                                   | THE             |
| RIGHT LANE YAND I UST MUSSED HITTING THE MOTORCYCLE.                                   | × 17            |
| WAS VERY DARK AND I ONLY SAW THE MOTORCYCLE  | ABOUT           |
| 10 FEET BEFORE I GOT TO IT. I SAW THE 18 W   | HEELER          |
| IN MY AEAR VIEW MIRROR ABOUT 100 YARDS BEHIND  |                 |
| IN THE RIGHT LANE THERE WAS NO WAY FOR HIM TO  |                 |
| THE MOTORCYCLE. YVHEN HE HIT IT, THE TRUCK DRUG  |                 |
| MOTORCYCLE UNDER IT GENERATING TREMENDOUS S.   |                 |
| THE MOTORCYCLE BURST INTO FLAMES UNDER THE TRUC  |                 |
| AND WITHIN I SECOND THE TRUCK WAS ENVELOPED I  |                 |
| FLAMES. THE TRUCK WAS HEADING LEFT AS SOOH   |                 |
| HE HIT THE MOTORCYCLE AND ENDED UP ON THE O  |                 |
| SIDE OF THE ROAD (NORTH BOUND LANE)  |                 |
|  |                 |
|  |                 |
|  |                 |
|  | <del></del>     |
| ACAY PATROL DIMENO   |                 |
| AFIC HOMICIDE UNIT   |                 |
| ALE:   | <u> </u>        |
| 10G#:  |                 |
| Leve Richardson  | 1               |
| Signature Page number of   | l pages         |

· tu a

| Job Desc                                | Crew                     | Inst Num                                     | Temp                                    | Pressure                                | Start Date  |   |   |
|---|--------------------------|--|---|---|---|---|---|
| *************************************** |                          |  |   |   | 03/10/2005  |   |   |
| Note                                    | Continue File            | PIKE US 2310                                 | raw 1:35:55 P                           | M 3/8/05                                |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ************                            |
| Note                                    | 1:36:58 PM 3/            |  |   | *************************************** | J 8444V-1744   24 22224   19994   227147 H 1,219147 | **************************************  | 4   P+=  4+2 P4+++= q=1==q  ++=t+++     |
| Occupied Pt                             | BS Pt                    | BS Brg                                       | BS Read                                 | Inst Ht                                 | ***************************************             | ********************************        | *****************************           |
| 1                                       | 99                       | -461 654 ( \$1962) 1444-74 (1844) 1444-44 64 | 358°57'38"                              | 5.30                                    | *************************                           | P4414 P4414 144 144 144 144 144 144 144 | 444441114141414141414444444444444444444 |
| Shot Pt                                 | Trgt Ht                  | Hz Ang                                       | Vi Ang                                  | Slp Dist                                | Desc  | Per Off                                 | Perp Off                                |
| 101                                     | 6.00                     | 359°50'54"                                   | 89°49'31"                               | 137,61                                  | EP  | 0.000                                   | 0.00                                    |
| 102                                     | 6.00                     | 357°56'24"                                   | 89°40'33"                               | 137.59                                  | FL  | 0,000                                   | 0.00                                    |
| 103                                     | 6.00                     | 353°05'25"                                   | 89°37'11"                               | 137.83                                  | DASHL   | 0.000                                   | 0.00                                    |
| 104                                     | 6,00                     | 347°23'26"                                   | 89°32'10"                               | 131.92                                  | YELLOW  | 0.000                                   | 0.00                                    |
| 105                                     | 6.00                     | 347°04'54"                                   | 89°31'30"                               | 132.19                                  | DASHL   | 0.000                                   | 0.00                                    |
| 106                                     | 6.00                     | 342°11'42"                                   | 89"37'02"                               | 134.22                                  | DASHL   | 0.000                                   | 0.00                                    |
| 107                                     | 6.00                     | 341°47'37"                                   | 89°38'40"                               | 134.40                                  | YELLOW  | 0.000                                   | 0.00                                    |
| 108                                     | 6.00                     | 339°50'29"                                   | 89"50'48"                               | 153.10                                  | DASHL   | 0.000                                   | 0.00                                    |
| 109                                     | 6.00                     | 335°00'30"                                   | 80.03,08,                               | 152.71                                  | FL  | 0.000.0                                 | 0.00.0                                  |
| 110                                     | 6.00                     | 330°32'11"                                   | 90°11'35"                               | 156.63                                  | FL!   | 0.000                                   | 0.00                                    |
| 111                                     | 6.00                     | 330°22'30"                                   | 90°15′34"                               | 156.85                                  | EPI   | 0.000                                   | **###################################   |
| 112                                     | 6,00                     | 310°25'23"                                   | 90"33"19"                               | 107.08                                  | EP  | 0.000                                   | 0.000                                   |
| 113                                     | 6.00                     | 309°46'08"                                   | 90°10'23"                               | 90.34                                   | FL!   | 0.000                                   | 0.000                                   |
| 114                                     | 6.00                     | 318°55'59"                                   | 89°21'34"                               | 70.46                                   |   | 0.000                                   | 0.000                                   |
| 115                                     | 6.00                     | 326°56'01"                                   | 89°01'43"                               | *************************************** | YELLOW  |   | 0.000                                   |
| 116                                     | 6.00                     | 347°23'52"                                   | 88°57'54"                               | 60.95<br>48.21                          | YELLOW  | 0.000                                   | 0.000                                   |
| 117                                     | 6.00                     | 191°37'26"                                   | 89°17'15"                               |   | FŁ j  | 0.000                                   | 0.000                                   |
| 118                                     | 6.00                     | 191 37 20 1<br>195°58'31"                    | 89°08'53"                               | 60.11                                   | LINE  | 0.000                                   | 0.000                                   |
| 119                                     | 6.00                     | 205°57'30"                                   | 89°14'39"                               | 60.62                                   | FL.<br>DASHL  | 0,000                                   | 0.000                                   |
| 120                                     | 6.00                     | 203 37 30 1<br>214°38'58"                    | 89°18'04"                               | 64.33                                   |   | 0.000                                   | 0.000                                   |
| 120;                                    | 6.00                     | 215°11'52"                                   | 89°18'08"                               | 69.82                                   | YELLOW  | 0.000                                   | 0.000                                   |
|   | ************************ | ***************************************      | *************************************** | 70.38                                   | DASHL   | 0.000                                   | 0.000                                   |
| 122                                     | 6.00                     | 222°34'41"                                   | 89°33'24"                               | 77.41                                   | DASHL   | 0.000                                   | 0.000                                   |
| 123                                     | 6.00                     | 222"54"48"                                   | 89"33"24"                               | 77.32                                   | YELLOW  | 0.000                                   | 0.000                                   |
| 124                                     | 6.00                     | 229°38'04"                                   | 89°56'07"                               | 84.45                                   | DASHL   | 0.000                                   | 0.000                                   |
| 125                                     | 6.00                     | 235°29'14"                                   | 90°17'59"                               | 92.02                                   | FL j  | 0.000                                   | 0.000                                   |
| 126                                     | 6.00                     | 238°09'31"                                   | 90°32'18"                               | 103.59                                  | FL į  | 0.000                                   | 0.000                                   |
| 127                                     | 6.00                     | 238°12'16"                                   | 90°37′13"                               | 104.02                                  | EP  | 0.000                                   | 0.000                                   |
| 128                                     | 6.00                     | 232°38'04"                                   | 90°47'04"                               | 120.97                                  | EP  | 0.000                                   | 0.000                                   |
| 129                                     | 6.00                     | 232°05'17"                                   | 90°40'23"                               | 120.43                                  | FL]   | 0.000                                   | 0.000                                   |
| 130                                     | 6.00                     | 201°47′01″                                   | 90°06'08"                               | 230.61                                  | EP!   | 0.000                                   | 0.000                                   |
| 131                                     | 6.00                     | 197°29'10"                                   | 90°04'59"                               | 298.74                                  | EP  | 0.000                                   | 0.000                                   |
| 132                                     | 6.00                     | 195°13′35"                                   | 89°58'47"                               | 296.17                                  | DASHL   | 0.000                                   | 0.000                                   |
| 133                                     | 6.00                     | 193°11'37"                                   | 89°53'13"                               | 288.27                                  | DASHL   | 0.000                                   | 0.000                                   |
| 134                                     | 6,00                     | 193°00'34"                                   | 89°52'41"                               | 287.99                                  | Dashl]  | 0,000                                   | 999,0                                   |
| 135 [                                   | 6.00                     | 190°50'52"                                   | 89°47'45"                               | 283.78                                  | DASHL   | 0.000                                   | 0.000                                   |
| 136                                     | 6.00                     | 188°02'59"                                   | 89°46'18"                               | 298.67                                  | DASHL   | 0.000                                   | 0.000                                   |
| 137                                     | 6.00                     | 185°51'49"                                   | 89°23'31"                               | 296.65                                  | FL į  | 0.000                                   | 0.000                                   |
| 138 [                                   | 6.00                     | 184°51'10"                                   | 88°44'08"                               | 295.51                                  | EP  | 0.000                                   | 0.000                                   |
| 139                                     | 6.00                     | 187*05'34"                                   | 89*39'29"                               | 188.09                                  | ŔŔŴĦĹ   | 0.000                                   | 0.000                                   |
| 140                                     | 6.00                     | 189"28'53"                                   | 89°38'17"                               | 184.27                                  | LR  | 0.000                                   | 0.000                                   |
| 141                                     | 6.00                     | 199°26'57"                                   | 89°41'00"                               | 146.95                                  | RRWHL   | 0.000                                   | 0.000                                   |

HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT DATE: \_\_\_ LOG #:\_

| T    |       | Start Date | Pressure | Temp      | Inst Num   | Crew | Job Desc |
|------|-------|------------|----------|-----------|------------|------|----------|
| 0.0  | 0.000 | RRWHL      | 147,22   | 89°42'48" | 201°00'40" | 6.00 | 142      |
| 0.0  | 0.000 | RED        | 108.74   | 89°52'04" | 184°29'25" | 6.00 | 143      |
| 0.0  | 0.000 | RED        | 111.93   | 93°18'40" | 176°21'32" | 6.00 | 144      |
| 0.0  | 0.000 | RED        | 120.64   | 92°28'20" | 165°58'31" | 6.00 | 145      |
| 0.0  | 0.000 | RED        | 147.07   | 92°23'09" | 166°33'50" | 6.00 | 146      |
| 0.00 | 0.000 | RED        | 171.45   | 92°11'52" | 166°24'26" | 6.00 | 147      |
| 0.00 | 0.000 | RED        | 163.21   | 92°07'37" | 173°15'27" | 6.00 | 148      |
| 0.00 | 0.000 | RED        | 163,10   | 91°14'47" | 181°01'54" | 6.00 | 149      |
| 0.00 | 0.000 | RED        | 163,48   | 89°48'25" | 184°28'41" | 6.00 | 150      |
| 0.00 | 0.000 | RED        | 160.65   | 89°39'09" | 186°22'33" | 6.00 | 151      |
| 0.00 | 0.000 | RED        | 114.26   | 89°48'18" | 184°47'14" | 6,00 | 152      |
| 0.00 | 0.000 | RM         | 35.51    | 95°18′37″ | 358"37'27" | 6.00 | 153      |

HIGHWAY PATROL DIVISION TRAFFIC HOMIGIDE UNIT DATE:\_\_ LOG #:

|                     | order is  |         |
|---------------------|-----------|---------|
|                     | ha.       | -       |
| <sub></sub> -55.271 | -136.454  | 100.037 |
| -10.479             | -1:08.238 | 99.551  |
| 5.072               | :-111.627 | 92.835  |
| ~27.082             | -117.443  | 94.096  |
| 31.545              | -143.517  | 93.178  |
| 37.236              | -167.224  | 92.725  |
| 16.208              | -162.291  | 93.243  |
| -5.893              | -162.956  | 95.752  |
| -15.719             | -162.725  | 99.851  |
| -20.733             | -159.306  | 100.274 |
| -11.599             | -113.664  | 99.689  |
| -0.208              | 35.352    | 96.014  |

HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT

DATE: \_

LOG #: \_\_

| AST- | 27   |
|------|------|
| REV. | 1/91 |

| DPS          | <br> | <del></del> |  |
|--------------|------|-------------|--|
| Accident No. |      |             |  |

| REV. 1/9          | 1         | ALABAMA UN  | NIFORM TRA   | AFFIC ACCIDENT REPOR   | -  | dent No.   |
|-------------------|-----------|---|--|--|--|--|
| Shaded Are        | as To     | s Be Used By Data Processing Only Sheet pl _  | L Sheelfs) 1   | Microfilm No.  | Local C  | · · · · · · · · · · · · · · · · · · ·  |
|                   |           | 03 07 2005 Time AM Day of Week Cour O3 07 2005 PM M T W TH Month Cay Year 19 5 MT F S S 55  | nty City   | Aural Aural  | Highway Classific  | sation: M.—Municipal Local Zone S.—State P.—Private Prop.  |
| M E               |           | On Streat, Road or Highway At Intercaction of or Betwee   |  | nd (Node 2)  | D1 · Overturned<br>D2 · Fire/Explosion   | NONCOLLISION EVENT OB Pairs/Cargo Pell From OS - Spill Moving Vehicle  |
|                   | !         | USHWY 231 CORD 5  | 5532   | CO RD 33 10  | 03 - Immersion<br>04 - Gas Inhalation  | 06 - Road/Bridge Collapsed D9 - Trailer Hijch Came Loos<br>07 - Jackkniled 12 - Other<br>COLLISION EVENT   |
| LOCATION AND TIME |           | SO53 Great 7248 Node 72   | 747 L  | Faet From 1 or 2 Miles (Circle One)  | 15 - Pedestrian(s)<br>20 - Mon-parked Veh<br>30 - Parked Vehicle<br>35 - Train | icle 61 - Meilboules 76 - Overpuss/Underpuss<br>62 - Gas Line 77 - Breakoway Siph  |
| ATI               |           | Intersection Related Mile Post Control Access 1 - Main Rd   | 3 · Interchange  | 5 Exit flamp Clrems Unit No  | 40 - Pedal Cyclisa<br>45 - Animel<br>51 - Guardenil                            | 63 - Barricade 76 - Manhole<br>64 - Bridge Hail 79 - Telephone Booth<br>65 - Culvert Headwaff 80 - Guy Wine<br>66 - Curbing 81 - Brzakaway tight   |
| 1 01              |           | M Not Int. Related / Salva 2 - Frontage Loc   |  | $\underline{\underline{\hspace{0.5cm}}}$   | 52 - Grash Cushion<br>53 - Utility Pole<br>54 - Non-breakuvey<br>55 - Tree     | 67 - Retaining Walf B2 - Overhead Object<br>68 - Median Barrier B4 - Bridge Abulment<br>Light B3 - Sideslone B7 - Animal with Rider  |
|                   |           | Event Location Fixed Object NA FT.  |  |  | 55 - Tree<br>58 - Fire Hydrani<br>57 - Pier or Column<br>59 - Non-breakaway    | 71 - Building 90 - Foreign Material in fload<br>72 - Fence 91 - Pouhole<br>73 - Boulder 97 - None<br>Sign 74 - Other 96 - Other  |
|                   |           | Driver full Name Street Address   | 10   | City and State   |  | ZIP Telephone No. (334)  |
| דומט              |           | D 02 04 1976 Race Sex DL State Driver License No.   | ACTUS DR   | DL Class OL Status !   | ist Restrictions   | CDL Status List Endorsements Residence less  |
| NO                | NRIVER    |   | 197  | D C Liability Insurance Co.  | Vot Complied With  | Not Complied With Than 25 Miles Yes No   |
| LEFT              | 2         | Driver (1) No Delect 3 - Fatigued 8 - Other   | ALABAM  Officer's Alcohol:   | A SAREWAY  | GN BLOOK OF  | Social Security No. 423 - 98 - 7034  |
| SCENE             | :         | Candition: 2 - Apparently Aslesp 4 - Ht 9 - Unknown Sebriet  Maneuver Travel Road Name  | Opinion: Drugs:  | Yes (No Unk Given: 9 - No lest   | Blood Test  2 - Breath Test  ontr Circumstance                                 | 4 - Unable to Administer 5 - Test  |
|                   | L         | 08 US HWY 231   | Henn don   |  | License Tag Num  | Prime Harm Event Event Loc   |
| COM               |           | 1993 PONT GRA 40 1921   | JE5538   | RC712.537  | 38   | F252 H AL 2005   |
| VEN               |           | SAME Usage  | Hazardous Cargo  | Attachment   | Control But  |  |
| 1                 |           | Auto 11 - Moped D Personal 10 - Police 2 - StaWagon 12 - M. Scooter 2 - Driver Trng. 11 - Other   | O None<br>2 - Explasive  |  | Contributing Deli<br><b>97</b> - None<br>1 - Brakes                            | 9 - Windows / On Diagram   |
|                   | ۳         | 3 - Pick Up 13 - Pedal Cycle 3 - Construction Business  | 3 - Gas<br>4 - Flam/Combust Lin  | 3 - Semi Traiter 9 - Tanker  |  | 10 - Restraint Sys. (9)  |
| =                 | VEHICL    | 5 - Truck Tractor 15 - Train Paramedical Transport. 6 - Other Truck 16 - Road Equip. 5 - Military 13 - Fire Fighting                                    | 5 - Flammable Solids<br>6 - Oxidizer/Peroxide  | 5 - 4-Wheel Traiter 11 - Double Trailer  | 4 - Suspension<br>5 - Tires  | 1 '\ 1 T 2'  |
| UNIT              |           | 7 - Comm. Bus 17 - Ridden Animal 6 - Taxi 98 - Other<br>8 - School Bus 18 - M. Home (R.V.) 7 - Transport Prop. Placard                                  | 7 - Poison<br>8 - Radioactive Matl   | Oversized Load H Yes, Did Owner  | 6 - Exhaust  | 13 - Cargo 7 9 3   |
|                   |           | 9 - Other Bus 19 - ATV 8 - Agriculture 10 - Motorcycle 98 - Other 9 - Wrecker/Tow   | 9 - Corrosive Material<br>98 - Other   | (Reg. Permit) Have Permit? Yes No (NA) Yes No (NA)   | B - Tom Signal   | 98 - Other   |
|                   |           | Speed Gmit   Est. Speed   Citation Offense Charged   Speed   NOVIE  | Damage 1 - None Vis<br>Severity (2) Not Disal  | ible 3 - Disabled Vehicle Towed Away? C  | ccupents in Unit   | The Attachment   |
|                   | L         | Vehicle Towed By Whom: NA   |  | To Where: NA   |  | Enter Point of Initial Impact 5  |
| 2                 |           | Driver/Pedestrion Full Name Stroot Address  MICHAL-L DAYID ADKIALS 453 5 A  |  | City and State  BRUNDIDGE AL   |  | ZIP Telephone No. (334)  |
| דומט<br>סמ        |           | D 07 25 1956 Race Sax Di State Oriver License No.   | •  | DL Class DL Status Lis   | (\$3965)<br>I Restrictions<br>I Complied With                                  | GOL Status   Usl Endorsements   Residence Less   Not Complied With   Than 25 Miles   |
|                   | DRIVER    | Place of Employment .   | 6563   | DAV C  |  | Social Security No.  |
| LEFT<br>SCENE     | ā         | Driver/Ped O No Delect 3 - Fatigued B - Other   | Ollicer's Alcohol:   | PROGRESI   |  | - Urine Test 5. Refused Test Results   |
|                   |           |   | Opinion: Drugs;<br>Road Code   | Yes (N) Unk Given: (1) No 1851   |  | - Unable to Administer 5 Test A  |
| COM               |           | Veh Yaar, Make, Model Body V.I.N.   |  | N E W A-Not on Rd U-Unk  | License Tag Numbe  | 30 1   |
| VEH               |           | Owner's Name Street or B  |  | 4A065113   | MBI  |  |
| z                 | ļ         | SAME Type Usage   | Hazardous Cargo  |  | entributing Delec  |  |
| PEDESTRIAN        |           | 1 - Auto 11 - Moped Personal 10 - Police<br>2 - StaWagon 12 - M. Scopler 2 - Driver Trng, 11 - Other  | None 2 - Explosive   | None 7 - Camper Trailer  |  | 9 - Windows / On Diagram W. Shield Ind Under Carriage  |
| DES               | ш         | 3 - Pick Up 13 - Pedal Cycle 3 - Construction Business<br>4 - Van 14 - Farm Mach, 4 - Ambulance/ 12 - Bus/Pass,   | 3 - Gas<br>4 - Flam/Combust Lig. ,   | 3 Semi Trailer 9 Tanker 10 10  |  |  |
| OR PE             | VEHICI    | 5 - Truck Tractor 15 - Train Paramedical Transport. 6 - Other Truck 16 - Road Equip. 5 - Military 13 - Fire Fighling                                    | 5 - Flammable Solids<br>6 - Oxidizer/Peroxide  | 3 - 4-vvneet trailer     - Nonote trailer-   | CSVsbensjon<br>5 - Tires   | Wheels Wheels  Whoels  Audition  The principal of the pri |
|                   |           | 7 - Comm. Bus 17 - Ridden Animal 6 - Taxi 98 - Other 8 - School Bus 18 - M. Home (R.V.) 7 - Transport Prop. 9 - Other Bus 19 - ATV 8 - Aniculture       | 7 - Poison 8 - Radioactive Matt.   | (Ren Permit) Have Permit?  | 6 - Exhaust 13<br>1 Lights 14  | 3 - Cargo VV   |
| 1                 |           | 10. Motorcycle 98 - Other 9 - Wrecker/Tow Yes No 40.  | 9 - Corrosive Malerial<br>98 - Other   | Yes No (A) Yes (A) (A)   | e- <del></del>   | - Unknown  |
| VEHICLE           | , 10° Jan | SOMPH SOMPH NONE  | Damage 1 · None Visibl<br>Severity 2 · Not Disable   |  | joli si estadu   | at injunissin (this  |
| 5                 | _į.       | Vehicle Towed By Whom: JORDAUS (RDT) Contributing Circumstances   | Driver Maneuver  | TO Where: JORDANJ (  | LOCAL  | ) Initial Impact   |
| C                 | 1         | D1 - Improper Passing 13 - Impropes Driving-Environ 25 - Veh Pushed by Person 02 - Improper Line Change / Usage 14 - Anad Delect 26 - Veh Leit Road     | 01 - Gu Swaight Ahead<br>02 - Pass on Lell   | 13 - Right Torn 53 - PadiCyc<br>14 - Laft Torn Traffic t   | Ride Against<br>SH Rd<br>Ride Across Road                                      | Pedestrian Action Event Lac  01 · Cross/Enter—Intersection 1 · On Roadway 02 · Cross/Enter—Difter 2 · Old Roadway  |
| D                 | £<br>6    | ou - rolloving 200 stase – Po - Welective Equipment — 28 - Load Shift — 1<br>05 - Misjudge Standing Nist — 17 - Nill — 20 - Party Councille on Unit — 1 | 03 - Pass on 1-Way Street<br>04 - Pass on Right<br>05 - Go Straight-Leh Turn La<br>06 - Go Straight-Right Turn L |  | Hide in Bike Path<br>ked Position  | 02: Cross/Enter-Other 03: Walk in Road—With Trallic 04: Walk in Road—Appinst Hallic 05: Stand in Road-way 06: Get on/all Vehicle 07: Push/Work on Vehicle Property   |
| E                 | 0         | 18 · Unseen Object / Person / Veh. 20 · Improper Cuadrate 13 · Veh. Vega / Infragrant 13 · Veh. Veh. Veh. Veh. Veh. Veh. Veh. Veh.                      | 08 - Change Lanes-Lei!<br>08 - Change Lanes-Right<br>09 - Merge-Lei!   | 29 - Stopped in Traffic 72 - Parked<br>20 - Avoid Object in Road 81 - Backing<br>23 - Eridno Private Road/Property 85 - Pushed P | lifegally<br>o Vehicle   | 07 - Push/Work on Vehicle 08 - in Road — Other Work 09 - in Road — Plering 10 - in Road — Other 10 - in Road — Other   |
| S                 | - I i     | 1 - Improper/No Signal 23 - Wrong Side of Board 98 - Arbert 1   | 10 - Merge — Right   | 60 - PeolCyc Hide with Traffic in Road 87 · Pushed 8   | y redestrian   | 11 - Not in Road   |

|  | ·  |  |
|--|--|--|
|  | Other Involved Unit    | CODES  |
| ,,   | 12 - Pedestrian 2 12 - Pedestrian 13 - Bider of Domostic Animal  | SAFETY EQUIPMENT  O1 - None Installed  |
| SEATING  | 4 5 6 11 14 - Occ. of Non-Motorized Vehicle 15 - Victim of Other Circumstance/   | 95 - Not Applicable<br>99 - Unkoawn (Any Type)   |
| SEA  | 7 B 9 Codes Not Applicable 5 7 B 9 Codes Not Applicable  | Lep Bell Goly<br>11 - Fastened<br>12 - Not Fastened  |
|  | Other Involved Salety Equipment Salety Equipment   | Lap/Shoulder Harness<br>2 t - Lap Only Used  |
| <b> </b>   | Unit Seat Injury Age Sex Fject First No Pos Type Age Sex tion Ald  | 22 - Neither Used<br>23 - Shoulder Only Used<br>24 - Both Used   |
| MIS.   | Name Address   | Motorcycle Helmes<br>31 - None Used<br>32 - Used   |
| VICTIM   | MICHAEC ADRIKE, 422 STANDENT, BICANDINGE AC GIVE Taken By  | 32 - Used<br>Air Bags<br>41 - Deployed, Belts Used   |
| > .  | EDGE TREGIONAL MEDICAL CENTRETE  | 42 - Not Deployed, Belts Used<br>43 - Deployed, Belts Not Used<br>44 - Not Deployed, Belts Not Used  |
| N/A  | Taken To Taken By  | Child Restraints<br>81 - Child Restraint Used  |
|  |  | 82 - Other Restraint Used<br>83 - None Used<br>Pedal Cycle/Pedestrien  |
| CODES  | K - Killed A - Visible or Carried from Scene F - Folly U - Unknown D - Doctor D - Other U - Unknown  | 91 - Contrasting Clothing<br>92 - Non-contrasting Clothing   |
| <u> </u>   | B - Bruise / Abrasion / Swelling C - Not Visible — Has Pain/Faint P - Partially A - Not Applicable (NOT TO SCA   | ( <i>L</i> =)  |
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| NARRATIVE AND DIAGRAM                                    |  | ·  |
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| ARR  | Karno Karno  | T J  |
| 2  | US HWY 231 SOUTH BOWND LANGS ROAD WIDTH  | 241  |
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|  | Officer's Opinion of What Happened: UNIT I WAS IN THE MIDDLE TURN CAME OF US HWY 23  | · •  |
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#### **ALABAMA**

# DEPARTMENT OF FORENSIC SCIENCES

P.O. BOX 7925 MOBILE, ALABAMA 36670 (251) 471-7026

2451 FILLINGIM STREET MOBILE, ALABAMA 36617 FACSIMILE (251) 470-5816

#### EVIDENCE RECEIPT

CASE NUMBER: 05MB04083

ID: 1 TYPE: Traffic / non-death

REFERENCES:

LAB: MB

AGENCY NUMBER:

ORI NUMBER: AL055TPRS DATE: 4/7/05

TIME: 3:10 pm

**CASE NAMES** 

TYPE S

RACE W

SEX

DOB

AGE

**STATUS** 

CHRISTY CHAMPION

F

CHAIN OF CUSTODY

DATE

TIME

Secured at Mobile Regional Laboratory Evidence Intake Area

4/7/05

3:10 pm

#### **DESCRIPTION OF EVIDENCE:**

1 One biological specimens kit identified to contain Toxicology specimens described as: (sealed) eight sealed tubes of blood labeled Christy Champion, 3/7/05 2125; and one sealed plastic container of urine labeled Champion, Christy L. 3/07/05 2120.

SERVICE REQUESTED:

TOXICOLOGY

ALL ITEMS LISTED ABOVE ARE AS DESCRIBED BY THE SUBMITTING AGENCY AND ARE SUBJECT TO VERIFICATION UPON INSPECTION BY THE ANALYST

REPORT TO:

Trooper Cook PIKE CO TROOPERS SUBMITTED BY:

Warm Sterr

Trooper Stewart

TRAFFIC HOMICIDE UNIT DATE:

Page 1 of 1

**DFITHI** 

DPS-30 Rev. 11-72

#### WAIVER OF COUNSEL

| PLACE. | FDGC | REGIALII | <u>al Med</u> | ICAL        | CENTER |
|--------|------|----------|---------------|-------------|--------|
| DATE   | 3-   | T-05     |               | <del></del> |        |
| TIME   | 21   | :15      |               |             |        |

Before we ask you any questions, you must understand your rights:

- 1. You have the right to remain silent.
- 2. Anything you say can and will be used against you in court.
- You have the right to talk to a lawyer for advice before we ask you any questions and to have him with you during questioning.
- If you cannot afford a lawyer, one will be appointed without cost to you before any questioning if you wish.
- 5. If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time you wish.

#### WAIVER OF RIGHTS.

I have read this statement of my rights and I understand what my rights are. I am willing to make a statement and answer questions. I do not want a lawyer at this time. I understand and know what I am doing. No promises or threats have been made to me and no pressure or coercision of any kind has been used against me.

|                 | Signed Mys | ty Champson                        |
|-----------------|------------|------------------------------------|
| Witness Witness | n RW       | TRAFFIC HOMICIDE UNIT DATE: LOG #: |

# **VOLUNTARY CONSENT FOR A BLOOD AND URINE TEST**

| I <u>CHRUTY LEAUN CHAMPION</u> do hereby agree to voluntarily                     |
|---|
| allow samples of my blood and urine to be taken for the purpose of analysis by    |
| the Alabama Department Of Forensic Science in determining the alcohol and         |
| drug content of the samples. I agree to give this voluntary consent after being   |
| ask by TROOPER JIMMY HELMS #753, a law enforcement                                |
| officer, to voluntarily give these samples and agree that no threats, promises or |
| coercion have been made against me in any manner. I understand the samples        |
| will be drawn by medical personnel using normal medical procedures and the        |
| samples will then be turned over to the requesting law enforcement officer for    |
| transportation to the Alabama Department Of Forensic Science for analysis.        |
| x Christy Champion  DATE: 3-7-05 TIME: 21:17                                      |
| DATE: 3-7-05 TIME: 21:17  |
| WITNESS: agoline Pa   |
| WITNESS:  |
| WITNESS:  |
| REQUESTING OFFICER: TPR 4 # 753   |
| AGENCY: STATE TROOPING  |
| SAMPLE CHAIN OF CUSTODY   |
| •   |
| DATE DRAWNTIME  |
| CLEANSING METHOD USED: HIGHWAY A  |
| PERSON DRAWING SAMPLE:  HIGHWAY PATROL DIVISION TRAFFIC HOMICIDE UNIT             |
| TITLE.  |
| LOG #:  |